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## **CONFIRMATION NO. 9292**

| Bib Data Sheet  |   |               |                    |                                     |                        |                  |  |                |                            |
|---|---|---------------|--------------------|-------------------------------------|------------------------|------------------|--|----------------|----------------------------|
| SERIAL NUMBE<br>10/620,596  |   |               | CLASS<br>349       |                                     | GROUP ART UNIT<br>2871 |                  | ATTORNEY<br>DOCKET NO.<br>8733.844.00-US |                |                            |
| APPLICANTS  |   |               |                    |                                     |                        |                  |  |                |                            |
| Seung Hee Nam, Suwon-si, KOREA, REPUBLIC OF;  |   |               |                    |                                     |                        |                  |  |                |                            |
| ** CONTINUING DATA **********************************   |   |               |                    |                                     |                        |                  |  |                |                            |
| ** FOREIGN APPLICATIONS ************************************                                    |   |               |                    |                                     |                        |                  |  |                |                            |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED<br>** 09/05/2003                                    |   |               |                    |                                     |                        |                  |  |                |                            |
| Foreign Priority claimed<br>35 USC 119 (a-d) condi<br>met<br>Verified and<br>Acknowledged       | tions Allow   | es no Met aff | ter<br>A<br>itials | STATE OR COUNTRY KOREA, REPUBLIC OF | DRA                    | ETS<br>WING<br>7 | TOT.<br>CLAI<br>30                       | MS             | INDEPENDENT<br>CLAIMS<br>3 |
| ADDRESS<br>30827<br>MCKENNA LONG & ALDRIDGE LLP<br>1900 K STREET, NW<br>WASHINGTON, DC<br>20006 |   |               |                    |                                     |                        |                  |  |                |                            |
| TITLE<br>Liquid crystal display and fabrication method thereof                                  |   |               |                    |                                     |                        |                  |  |                |                            |
|   | No to charge/credit DEPOSIT ACCOUNT No for following: |               |                    |                                     |                        |                  |  | essing Ext. of |                            |